

## January 10, 2024

To:

Daniel C. Goldner, Chairman New Hampshire Public Utilities Commission 21 South Fruit Street Concord, NH 03301-2429

VIA: <u>ClerksOffice@PUC.NH.gov</u>

Cc: puc@puc.nh.gov; ocalitigation@oca.nh.gov; Energy-Litigation@energy.nh.gov; registrations@energy.nh.gov; Henry.Herndon@CommunityPowerNH.gov; SupplierServicesNH@eversource.com; CommunityAggregation@libertyutilities.com; CommunityAggregation@Unitil.com; japple@atkinson-nh.gov; assttownadmin@atkinson-nh.gov

**Subject:** DE 24 - \_\_\_ Puc 2204.01 Request for Approval of Atkinson Community Power Electric Aggregation Plan

Dear Chairman Goldner,

On behalf of the Town of Atkinson, attached please find the Atkinson Community Power Electric Aggregation Plan for review and approval by the Commission pursuant to RSA 53-E:7, II and Puc 2204.01.

- 1. This is a proposed final plan submitted for review and approval in advance of a Town Meeting vote on whether to approve the plan.
- 2. The responsible persons for questions about the plan and who are hereby authorized to request information from Eversource, Unitil and Liberty under Puc 2200 rules are:

James Garrity, 14 East Road, Atkinson, NH 03811 603-362-9416 | energycom@atkinson-nh.gov

And:

Henry Herndon, CPCNH Director of Member Services
14 Dixon Ave, Suite 201
Concord, NH 03301
Henry.Herndon@CommunityPowerNH.gov | 781-439-2177

3. The website maintained for the Community Power Aggregation is: https://www.town-atkinsonnh.com/energy-commission/pages/atkinson-community-power

Copies of the plan are being provided contemporaneously to the Office of the Consumer Advocate, the NH Department of Energy, Eversource, Unitil and Liberty, which are the electric distribution utilities serving our community, should they wish to comment on the plan. Pursuant to current Commission policy, this filing is being made electronically only.

Please do not hesitate to contact me if you have any questions.

Sincerely,

James M. Garrity

Chair - Atkinson Electric Aggregation Committee

Chair - Atkinson Energy Commission

## Attachments:

1. Final Atkinson Community Power Electric Aggregation Plan